

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 12, 2020

Mr. President:

The House adopted the Joint Conference Committee Report dated March 12, 2020, and passed **3rd Sub. S.B. 115**, BONDING AMENDMENTS, by Senator K. A. Cullimore, and it is transmitted for further consideration.

Respectfully,

Megan S. Allen Chief Clerk

Mlgan D. Allen